



IRVING J. SHAPIRO X-RAY CONFERENCE

April 7, 2010

Petterino's Restaurant

Please Complete:

I would like to present a case: _____ Member _____ Resident

Please Check Category: _____ Mass Lesions of the Urinary Tract

_____ Pelvic Mass Lesions

_____ Hydronephrosis

_____ Pediatrics

_____ Miscellaneous

Please complete the Information Below:

Name of Presenter (Print): _____

Institution: _____

Department: _____

Email Address: _____

**PRESENTERS MUST RETURN THIS INFORMATION TO CUS MAIN OFFICE BY FAX OR
EMAIL NO LATER THAT FEBRUARY 19, 2010. QUESTIONS CALL: 312-853-2053**